

REQUIREMENT :-

- (1) Photocopy of NTN
- (2) Photocopies of Export & Import Registration Certificate
- (3) Receipt of Income Tax return duly signed and stamped by Income Tax Deptt.
- (4) Photocopy of Certificate of any other Association/Chamber (if member)
- (5) Memorandum and Articles of Association in case of limited company.
- (6) Photocopy of NIC of Authorized representative.
- (7) Proposer & Seconder the Form, from members of Association.
- (8) New MEMBERSHIP FEE Rs.. 2,200/=

**MEMBERSHIP APPLICATION FORM**  
**APPEDIX "A"**

To

The Secretary General,  
Pakistan Cloth Merchants' Association,  
4<sup>th</sup> Floor, Hasan Ali Centre, Hussaini Market,  
Near M.W. Tower, M. A. Jinnah Road,  
Karachi-Pakistan

Dear Sir,

I/We, hereby agree, if confirmed by the Executive Committee to become a Member of the **PAKISTAN CLOTH MERCHANTS ASSOCIATION**, and undertake to Conform to and be bound by the Memorandum and Articles of Association and the Bye-laws of the Association that may be framed from time to time. The Particulars about my/our firm are as under: -

- (a) NAME: (of person, Firm or Company applying for membership) \_\_\_\_\_
- (b) ADDRESS: \_\_\_\_\_
- (c) DATE OF ESTABLISHMENT: \_\_\_\_\_
- (d) HEAD OFFICE: \_\_\_\_\_
- (e) BRANCHES: (List of all such establishments at home and abroad): \_\_\_\_\_
- (f) NAME (S) & ADDRESS(ES) OF ASSOCIATES OR SUBSIDIARY CONCERNS IF ANY: \_\_\_\_\_
- (g) \_\_\_\_\_
- (h) \_\_\_\_\_
- (i) NATURE OF BUSINESS: \_\_\_\_\_ COMMODITIES \_\_\_\_\_
- 1) Importers of \_\_\_\_\_ Import Registration No. \_\_\_\_\_
- 2) Exporter of \_\_\_\_\_ Export Registration No. \_\_\_\_\_
- 3) Wholesale Dealers in \_\_\_\_\_
- 4) Retail Dealers in \_\_\_\_\_
- 5) Whether Indenting Agents (Also state lines handled) \_\_\_\_\_
- 6) Agents for (Specify commodities) from (Specific countries) \_\_\_\_\_
- 7) Whether carrying on trade in cloth \_\_\_\_\_
- If so in what capacity \_\_\_\_\_
- 8) Any other special line \_\_\_\_\_
- 9) Whether directly or / indirectly connected with any Industry and if so give details, name nature and number of labours, skilled/un-skilled .....

This information may be furnished if desired by the applicants: -

Whether member of any other trade Association(s) of Chamber(s) of Commerce. If so state, the name(s) address(es) of such Association(s) or Chamber(s) \_\_\_\_\_

(j) BANKERS: \_\_\_\_\_

(k) TELEPHONE/FAX No. of BANK's BRANCH \_\_\_\_\_

(l) TEL # \_\_\_\_\_ FAX No. \_\_\_\_\_ E-MAIL \_\_\_\_\_

(m) NAME OF PROPRIETOR/PARTNERS/DIRECTORS OF THE FIRM:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

IN CASE OF LIMITED COMPANY:

Whether Private or Public \_\_\_\_\_

Authorized Capital \_\_\_\_\_

Subscribed Capital \_\_\_\_\_

(Please attach Memorandum & Articles of Association of the firm or Co.)

I/We hereby, if confirmed, as a member, appoint Mr. \_\_\_\_\_ as my/our  
AUTHORIZED REPRESENTATIVE.

\_\_\_\_\_  
SPECIMEN SIGNATURE OF THE  
AUTHORIZED REPRESENTATIVE

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE: (of the person  
making the application).

\_\_\_\_\_  
DESIGNATION \_\_\_\_\_  
WITH STAMP

We, the undersigned, being the confirmed member of the PAKISTAN CLOTH MERCHANTS ASSOCIATION, Karachi,  
do respectively propose and second the above named as an applicant for Membership.

PROPOSER's SIGNATURE: \_\_\_\_\_ MEMBERSHIP No. \_\_\_\_\_

DESIGNATION: \_\_\_\_\_  
WITH STAMP

SECONDER's SIGNATURE: \_\_\_\_\_ MEMBERSHIP No. \_\_\_\_\_

DESIGNATION: \_\_\_\_\_  
WITH STAMP

NOT TO BE FILLED IN BY THE APPLICANT

Received membership application from M/s \_\_\_\_\_ of  
\_\_\_\_\_ and their application put before the Membership Scrutinizing Sub-Committee on  
\_\_\_\_\_ and recommended by them.

Finally put before the Executive Committee and confirmed by them on \_\_\_\_\_

Application firm enlisted as a confirmed member No. \_\_\_\_\_ and advised vide  
letter No. \_\_\_\_\_ Dated \_\_\_\_\_

\_\_\_\_\_  
SECRETARY GENERAL

\_\_\_\_\_  
CHAIRMAN

# PAKISTAN CLOTH MERCHANTS' ASSOCIATION

4th Floor, Hasan Ali Centre Hussaini Market, Near M.W. Tower, M.A. Jinnah Road, Karachi-74000

Ph: 2444053 - 2444274 - 2444059 & 2444393, Fax No.: 2401423

E-mail: pcma@cyber.net.pk

S.No. \_\_\_\_\_

M.No. \_\_\_\_\_

## SPECIMEN SIGNATURE CARD

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

E-mail \_\_\_\_\_

Year of Establishment: \_\_\_\_\_

Main Line of Business: \_\_\_\_\_

National Tax No. \_\_\_\_\_ GST No. \_\_\_\_\_

N.I.C. No. \_\_\_\_\_

Name of Authorised Representative: \_\_\_\_\_ Designation \_\_\_\_\_

Date \_\_\_\_\_ Company's Rubber Stamp & Signature \_\_\_\_\_

Verified by Bank: \_\_\_\_\_

Photograph  
of  
Authorised  
Representative